"Anexo 1"

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Registro de asistencia del personal del Servicio Integral de Limpieza** | | | | | | | | | | |
| Nombre de la Empresa | |  | | | | | | | | |
| Dependencia Politécnica | |  | | | | | | | | |
| Partida | |  | | | Contrato: | | | | | |
| Subpartida | |  | | | | | | | | |
| Turno | |  | | | | | | | | |
| Fecha: de del 2024 | | | | | | | | | | | | |
| **No.** | **Nombre** | | **Puesto** | | **Hora de entrada** | **Firma** | | **Hora de salida** | | **Firma** | **Gafete Si/No** | **Uniforme Si/No** |
| 1 |  | |  | |  |  | |  | |  |  |  |
| 2 |  | |  | |  |  | |  | |  |  |  |
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| 4 |  | |  | |  |  | |  | |  |  |  |
| 5 |  | |  | |  |  | |  | |  |  |  |
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| 10 |  | |  | |  |  | |  | |  |  |  |
| 11 |  | |  | |  |  | |  | |  |  |  |
| 12 |  | |  | |  |  | |  | |  |  |  |
| Representante de la Empresa  Cargo:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Nombre y firma | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Sello de la Dependencia Politécnica | | | | | | Representante de la Dependencia Politécnica  Cargo:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Nombre y firma | | | |